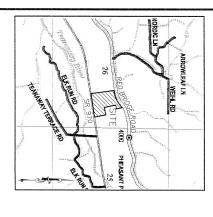
SP-07-XX

MARZOLF - KELLEY SHORT PLAT

KITTITAS COUNTY SHORT PLAT NO XX-XX

PORTION OF THE EAST 1/2 OF SECTION 26 T.20N., R.16E., W.M.

KITTITAS COUNTY, WASHINGTON



## VICINITY MAP N. T. S.

# APPROVALS

FD. REBAR, ROW

PED BRIDGE ROMP

100' R WELL PROTECTION BUFFER

KITTITAS COUNTY PUBLIC WORKS

LOT 1 3.01 acres

SITE SLOPE ± 1% LOT 2 4.70 acres

20-16-26000-0006

EAST 1/4 S.26
CALC'D POSITION
ONLY, NO HISTORY 26,
OF RECOVERY.

EXAMINED AND APPROVED This \_\_\_\_day of A.D., 20\_\_\_

Kittitas County Engineer

20-16-26000-0057

3.01 acres LOT 3

- HAY STORAGE TO BE REMOVED

JSE \SHEDS

POND

## COUNTY PLANNING DIRECTOR

I hereby certify that the "MARZOLF - KELLEY" Short Plat has been examined by me and find that it conforms to the comprehensive plan of the Kittitos County Planning Commission. \_day of . A.D., 20

20-16-26000-0055

LOT 4
12.28 acres
DITCH-

20-16-26000-0013

WELL &

-100' R WELL PROTECTION BUFFER

Kittitas County Planning Director

# KITTITAS COUNTY HEALTH DEPARTMENT

Prelimbory inagestion indicated soil conditions may allow use of septic tanks are a temporary made of sevenge disposal for some, but not necessarily all building sites within this short plot. Prospective purchasers of lots are urged to make inquiries of the County Health Department about issuance of septic tank permits for lats.

Dated this

\_\_ day of

A.D., 20\_

20-16-26000-0031

20-16-26000-0035

20-16-26000-0021

2028.16

SE CORNER S.26, STANDARD DNR CONC. MONUMENT PER LCR BOOK 1, PAGE 253. NOT VISITED THIS SURVEY

26) (25 35) 36

D. NELSON

1"=200'

SHEE

유 4

SR 970

-18' GRAVEL D/W

495.27' S81.35'11"W

\_HAY STORAGE

Kittitas County Health Officer

CERTIFICATE OF COUNTY TREASURER I hereby certify that the taxes and assessments are poid for the preceding years and for this year in which the plat is now to be filed.

A.D., 20\_

Kittitas County Treasurer

ORIGINAL TAX LOT NO. 20-16-26000-0052 (236036,

20-16-26000-0047 NE CORNER S.26
SEE LCR, BOOK 2 OF
MONUMENTS, P. 76,
NOT VISITED THIS
SURVEY 23 (24 26) (25





FND REBAR

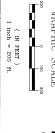


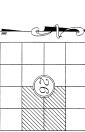












County Auditor Deputy County Auditor
--------------------------------------

Filed for record this.....

...day of ... ....at page..

. 20.....at.....M ..at the request of

RECORDER'S CERTIFICATE

DAVID P. NELSON

# SURVEYOR'S CERTIFICATE

DAVID P. NELSON DATE

S. TAYLOR K.C.S.P. NO. XX-XX
Portion of the East 1/2, Section 26,
Township 20 North, Range 16 East, W.M.
Kittitas County, Washington 12/07 JOB NO. 07268

DWN



108 EAST 2ND STREET CLE ELUM, WA 98922 PHONE: (509) 674-7433 FAX: (509) 674-7419

RECEIVING NO.

MICHELLE LOUISE KELLEY AND NEIL W. MARZOLF 5130 RED BRIDGE ROAD CLE ELUM WA 98922

EXISTING PARCEL #: 20-16-26000-0052 (236036) EXISTING PARCEL AREA: 23 ACRES ZONE: R-3 WATER SOURCE: INDIVIDUAL WELLS SEWER SOURCE: SEPTIC/DRAINFIELD DRAINAGE IMPROVEMENTS: NONE PLANNED

### DEDICATION

KNOW ALL MEN BY THESE PRESENT That me, the undersigned people with interest in the herein described property, do hereby declare subdivide and pict as herein described, and grant ecosements to the use of the herein successors and assigns torewer oil roads, utilities, places or whatever property shown herein.

IN MITNESS WHEREOF, We have set our hands and seals.

NAME: MICHELLE L. KELLEY

DATE

## ACKNOWLEDGEMENT

COUNTY OF \_\_ STATE OF WASHINGTON )

On this day personally appeared before me

me known to be the individuals described in and who executed the within and espons instrument, and acknowledged that \_\_\_\_\_\_\_ signed the same as \_\_\_\_\_\_ end voluntary act and deed, for the uses and purposes therein mentioned.

day of \_\_\_

200\_

GIVEN under my hand and official seal this \_

## DEDICATION

KNOW ALL MEN BY THESE PRESENT That we, the undersigned people with interest in the herein described property, do hereby declare subdivide and plot as herein described, and gone tensormants to the use of the heirs, successors and assigns forever all roads, utilities, places or whateve property shown hereon.

IN WITNESS WHEREOF, We have set our hands and seals.

NAME: NEIL W. MARZOLF

DATE

ACKNOWLEDGEMENT

COUNTY OF STATE OF WASHINGTON ) s.s.

On this day personally appeared before me

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that \_\_\_\_\_\_\_signed the same as\_\_\_\_\_\_free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this

\_ day of

# MARZOLF - KELLEY SHORT PLAT KITTITAS COUNTY SHORT PLAT NO. XX-XX

PORTION OF THE EAST 1/2 OF SECTION 26 T.20N., R.16E., W.M. KITTITAS COUNTY, WASHINGTON

## EXISTING LEGAL DESCRIPTION:

REGUNNING AT THE SOLTHEAST CORNER OF SECTION 26. TOWNSHIP 20 NORTH, RANGE 1625, MAY, DIMENCE MORTH OFTYNZ' EAST, 2028 IS FEET TO A FOINT ON THE MORTHERLY RIGHT OF THEMES SOUTH BY STATE ROUTE 291. THE STATE FOUND SAND RIGHT OF MAY BOUNDARY LINE, 495.27 FEET TO THE THEMES SOUTH BY STATE FOUND SAND LINE.

THEMES MORTH HOTALT WEST, SAND AG FEET; THEMES MORTH PRIVATE WEST, SAND AG FEET; THEMES MORTH HOTALT WEST, SAND AGE FEET; THEMES MORTH HOTALT WEST, SAND AGE FEET; THEMES MORTH HOTALT WEST, SAND AGE FEET; THEMES MORTH HOTALD WEST, SAND AGE FEET THEMES MORTH HOTALD WEST. SAND LINE.

ALL LYING SOUTH OF THE SOUTHERLY RIGHT OF WAY BOUNDARY LINE OF RED BRIDGE COUNTY ROAD.

SITUATED IN EAST HALF OF SECTION 26, TOWNSHIP 20 NORTH, RANGE 16 EAST, W.M. ALL LYING NORTH OF NORTHERLY RIGHT OF WAY BOUNDARY LINE OF STATE ROUTE 970.

### NOTES:

. THIS SURVEY MAS PERFORMED USING A NIKON DIM-522 TOTAL STATION, THE COMPOSITION OF MONIMENTS AND PROPERTY CORPERS SHOWN MEEDEON MERE LOCATED, STANDED AND OPEDXED FROM A CLOSED FIELD TRAVERSE IN EXCESS OF 1:10,000 LINEAR CLOSURE AFTER AZIMUTH ADJUSTMENT.

2. A PUBLIC UTILITY EASEMENT TO FEET IN WIDTH IS RESERVED ALONG ALL LOT LINES. THE TO FOOT EASEMENT SHALL ABUT THE EXTERIOR FLAT BOUNDARY AND SHALL BE DINDED 5 FEET ON EACH SIDE OF INTERIOR LOT LIMES.

3. FER ROW 17.10.140 LANDOWNERS ARE RESPONSIBLE FOR CONTROLLING AND PREVENTING THE SPREAD OF NOMINUS NEEDS. ACCORDINGLY, THE KITITIAS COUNTY NOMINUS WEED BLAND RECOMMENDS MIRENTER RESECTION OF AREAS DISTURBED BY DEVELOPMENT TO FRECLIDE THE PROLIFERATION OF NOMINUS WEEDS.

4. ANY FURTHER SUBDIVISION OR LOTS TO BE SERVED BY PROPOSED ACCESS MAY RESULT IN FURTHER ACCESS REQUIREMENTS. SEE KITHIAS COUNTY ROAD STANDARDS.

S. AN APPROVED ACCESS FERMIT WILL BE REQUIRED FROM THE DEPARTMENT OF FUBLIC WORKS FRIOR TO CREATING ANY NEW DRIVEWAY ACCESS OR PERFORMING WORK WITHIN THE COUNTY ROAD RIGHT-OF-MAY.

6. THIS SURVEY DOES NOT PURPORT TO SHOW ALL EASEMENTS OF RECORD OR OTHERWISE. MAINTENANCE OF THE ACCESS IS THE RESPONSIBILITY OF THOSE WHO BENEFIT FROM ITS

8. PURSUANT TO RCW 90.44.050, THE CUMULATIVE EFFECT OF WATER WITHDRAWALS FOR THIS DEVELOPMENT SHALL NOT EXCEED 5,000 GALLONS PER DAY.

9. ENTIRE PRIVATE ROAD SHAL ACHIEVE 95% COMPACTION AND SHALL BE INSPECTED CERTIFIED BY A LESSED ENORMER IN THE STATE OF MASHINGTON SEEDETHING THAT THE ROAD HEETS CURRENT HITTI/AS COUNTY ROAD STANDARDS PRIOR TO THE VISSUANCE OF A BUILDING PERMAT FOR THIS STORT PLAT.

10. KITITAS COUNTY WILL NOT ACCEPT PRIVATE ROADS FOR MAINTENANCE AS PUBLIC STREETS OR ROADS ARE BROUGHT WITO CONFORMANCE WITH CURRENT COUNTY BOAD STRAWARDS. THIS RECURRENTY WILL INCLUDE THE HARD SUFFACE PAWNG OF ANY STREET OR ROAD SUFFACED ORIGINALLY WITH GRAVEL.

TI. BASS OF BEARNOS AND SCITION BREAKDOWN ARE FER THE FOLLOWNG SURVEYS OF RECEIVED. BOOK 22 OF SURVEYS AT PAGE 18 AND 82, UNDER AUDITOR'S FILE NUMBER 198609180019; BOOK 22 OF SURVEYS AT PAGE 151, UNDER AUDITOR'S FILE NUMBER 199612180007 AND THE SURVEYS REFERENCED THEREON.

12. THE PURPOSE OF THIS DOCUMENT IS TO SHORT PLAT LOT 1 OF SURVEY BOOK 22, PAGES 131 & 82 TO THE CONFIGURATION SHOW HEREON.

II.3. KITITIAS COUNTY RELIES ON ITS RECORD THAT A SUPPLY OF POTABLE MURIER EXISTS. THE APPROVAL OF HIS DIVISION OF LAND MUCLIUSES NO GUARANITEE OR ASSURANCE THAT THERE IS A LEGAL RIGHT TO WITHDRAW GROUNDWATER WITHIN THE LAND DIVISION.

III. ALTHE SUBJECT PROPERTY IS MITHAL OR NEAR LAND USED FOR AGRICULTURE ON MUNCH A VARIETY OF COMMERCIAL ACTIVITIES MAY OCCUR THAT ARE NOT COMPATIBLE MITH RESIDETIFIAL DISCUSSION OF WARTING DIRECTION (FOR %5.70A.050(1)). COMMERCIAL DISCUSSION OF WARTING DIRECTION ACTIVITIES THAT ARE NOT SUBJECT TO LEGAL ACTION AS PUBLIC MUSIANCES. (FOR 7.48.305)

15. NO DIRECT ACCESS TO OR FROM SR 970 WILL BE ALLOWED FROM THIS SHORT PLAT.

NOTE:

THE ENSTING UTILITIES AS SHOWN
ARE ONLY APPROXIMATE AND ARE
BASED ON THE BEST NANLABLE
MOTOMINATIONS RESPONSIBILITY TO
VERIFY THE SEET, THE LOCATION OF
VERIFY THE SEET, THE LOCATION OF
AND DEPTH OF ALL EXTRING UTILITIES
FROME TO STAFFING CONSTRUCTION
FROM TO STAFFING CONSTRUCTION
AND MOTOMINE DESIGN ENGINEER
OF ANY DISCIPENACIES.

Call Before You D**J**g 1-800-553-4344

ADJACENT PROPERTY OWNERS:

20-16-25000-0013 FREMMERJD, MARK ETUX 16838 23'TH WAY SE MAPLE VILLEY, WA 98038 20-16-26000-0035 STATE OF WASH (DOT) REAL ESTATE SERVICES PO BOX 12560 YAKIMA, WA 98909

20-16-2:000-0006 GLEASON PROPERTIES LLC 19688 SE 184TH ST RENTON, WA 98058 20-16-26000-0057 TAYLOR, BONNY L 4800 RED BRIDGE RD CLE ELUM, WA 98922

20-16-21000-0021 BAKAMIS, WILLIAM ETUX 1918 14TF AVE E SEATTLE, WA 98112

20-16-2:000-0031 SOMMER, LANCE W ETUX 8327 20H AVE NW SEATTLE, WA 98117

20-16-21000-0047 20-16-21000-0016 PETERSON CHARLES A ETUX 8438 N MERCER WAY MERCER FLAND, WA 98040

20-16-21000-0055 BEQUETTE RONALD E 6185 REDBRIDGE RD CLE ELUM WA 98922

BUSCA

County Auditor Filed for record this.....in book....of..... DAVID P. NELSON Surveyor's Name RECORDER'S CERTIFICATE 07 REQUES Deputy County Auditor ...day of ..... at page..... . 20.....at......M ..at the request of LA

SURVEYOR'S
CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act at the request of...MRCHELLE.KELLEY DAVID P. NELSON DATE

K.C.S.P. NO. XX-XX

Portion of the East 1/2, Section 26,

Township 20North, Range 16 East, W.M.

Kittitas County, Washington

D. NELSON	СНЮ ВҮ	S. TAYLOR	UWI BY
N/A	SCALE	12/07	DAIE
2 oF 4	SHEET	07268	JOB NO.



108 EAST 2ND STREET CLE ELUM, WA 98922 PHONE: (509) 674-7433 FAX: (509) 674-7419

# MARZOLF - KELLEY SHORT PLAT

### THURSTON SUPERIOR COURT CASE NO. 0-4201015-0 JUDGEMENT NO. 04-9-00502-0 AUDITOR'S FILE NO. 200603220031 CHARLES R. HOSTNIK, ATTY NOW ALL MEN BY THESE PRESENT That we, the underspread people with interest in the herein described property, do hereby dedare subdivide and plot as herein described, and grant easternests to the use of the here; successors and assigns forever of iroads, utilities, ploases or whatever property shown hereous for and assigns forever of iroads, utilities, ploases or whatever property shown hereous forever. Public in old for the State of your duly commissioned and serior, personally appears and the state of the sta STATE OF WASHINGTON ) s.s. TITLE: to me known to be the individuals described in and who executed the within and foregoing netrument, and colorworks goed that some as free and voluntary act and deed, for the uses and purposes therein mentioned. STATE OF WASHINGTON ) s.s. ANDERSON BURNS AND HOSTNIK INDEPENDENT INSTALLATIONS, LLC IN WITNESS WHEREOF, We have set our hands and seals. ACKNOWLEDGEMENT NORTHWEST PACIFIC DEVELOPMENT, LLC AUDITOR'S FILE NO. 200602030013 IN WITNESS WHEREOF, We have set our hands and seals. COUNTY OF \_ ACKNOWLEDGEMENT DEDICATION COUNTY OF NORTHWEST PACIFIC DEVELOPMENT, LLC On this day personally appeared before me GIVEN under my hand and official seal this ... Witness my hand and official seal hereto affixed the day and year first above written DATE DATE \_ day of \_\_ 200\_\_ STATE OF WASHINGTON ) s.s. = STATE OF WASHINGTON, EMPLOYMENT SECURITY DEPARTMENT COUNTY OF \_\_\_ COUNTY OF \_\_ STATE OF WASHINGTON ) s.s. ACKNOWLEDGEMENT IN WITNESS WHEREOF, We have set our hands and seals. DEDICATION ACKNOWLEDGEMENT On this day personally appeared before me On this day personally appeared before me GIVEN under my hand and official seal this \_\_\_ GIVEN under my hand and official seal this ...

### DEDICATION

(KOOW ALL MEX BY THESE PRESENT)
That we, the undersigned people with interest in the hardin described property, do hereby.
That we, the undersigned people with interest in the hardin described, and grant to assements to the use of the help-insuccessors and assigns forewer off coots, utilities, places or initiative property shown hereon.

(ROOW ALL MEN BY THESE PRESENT)
That we, the undersigned people with interest in the herein described property, do hereby declare
that we, the undersigned people with interest in the herein described, and grant easements to the use of the heir's successors
and assigns forewer and locads, utilities, places or whatever property afrom herein.

DEDICATION

IN WITNESS WHEREOF, We have set our hands and seals.

AME:		DATE	
AME:		DATE	
TE:			
DGEMENT NO.	06-9-00404-1,	DGEMENT NO. 06-9-00404-1, KITTITAS COUNTY	
DEBLOO COLLO	TOTAL COLUMN CALLES AND OR A COLUMN T	2 00100 2	

\_ day of \_ , 200

Notary Public in and for the State of Washington, residing at My appointment expires

KNOW ALL MEN BY THESE PRESENT That we, the undersigned people with interest in the herein described property, do hereby declare subdivide and plot as herein described, and grant assements to the use of the heirs, successors and assigns forever all roads, utilities, places or whatever property shown hereon.

STATE OF WASHINGTON, UNDER DEPARTMENT OF SOCIAL AND HEALTH SERVICES DIVISION OF CHILD SUPPORT

AUDITOR'S FILE NO.	TITLE:	NAME:	
200610040041			
		DATE	

to me known to be the individuals described in and who executed the within and foregoing instrument, and advandedged that \_\_\_\_\_ signed the same as free and voluntary act and deed, for the uses and purposes therein mentioned.

\_ day of 200

My appointment expires	Washington, residing at	Notary Public in and for the State of	AND THE PERSON AND THE PERSON WITH LIVER THEN FAST THEN FAST THEN THE PERSON WHAT THEN THEN THEN THEN THE	
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7/20/08	GWT TWO.	(Z)		NO	192/	27	
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SURVEYOR'S CERTIFICATE	County Auditor Deputy County Auditor	Filed for record this	RECORDER'S CERTIFICATE

This map correctly represents a survey made by re or under my direction in conformance with the requirements of the Survey Recording Act at the request of MICHELLE, MFLLEX DAVID P. NELSON LAND DI 108/08

K.C.S.P. NO. XX-XX

Portion of the East 1/2. Section 26 Certificate No....18092

3 ♀ 4	N/A	D NELSON
SHEET	SCALE	CHKD BY
07268	12/07	S TAYLOR
JOB NO.	DATE	DWN B*
shington	Kittitas County, Washington	Kittit
16 East, W.M.	Township 20North, Range 16 East, W.M.	Township

